

**RaYBaSH's Torah Thoughts for Kids**  
**Parashah # 22: Vayakhel "He Assembled"**  
**Exodus 35:1-38:20**  
**By: Yehudah ben Shomeyr**

**Exodus 35:30- 36:2 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; And to devise curious works, to work in gold, and in silver, and in brass, And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work. Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:**

**I Kings 7:13-26 And king Solomon sent and fetched Hiram out of Tyre. He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work. For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about. And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits: And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter. And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter. And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits. And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter. And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. And upon the top of the pillars was lily work: so was the work of the pillars finished. And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about. And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast. It stood upon twelve oxen, three looking toward the north, and three looking toward**

**the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward. And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.**

**I Cor. 6:19**What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

**II Cor. 9:6-7**But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Kids, did you have a favorite toy, trophy, bike or whatever, that you took extra special care of because you loved it so much? Let's just say it's a bike. You wash it, keep the gears lubricated, you cover it up with a tarp or put it in the garage so the weather won't ruin it. You keep it chained up so it won't get stolen. You buy new things to supe it up; shocks, a new seat, spokie-dokies, dice caps for your tires so you won't lose air. The way you keep your bike shows how much you love that bike. It is no different with God. The way we keep our church or synagogue, home and our bodies reflects and shows our love for God because we are thankful that He has given us these things to care for. And when our synagogues, homes and our own bodies are clean and healthy, everyone else will know how much we love God, His Messiah and His Torah too!

Shabbat Shalom and Shavuah Tov!  
-- Yehudah ben Shomeyr