

The gods of the Heavenly Divine Council

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The Abrahamic Faiths of Judaism, Christianity and Islam cling to what is known as Monotheism, meaning that there is only one God.

Hear, O Israel: The LORD our God is one LORD: - Deut. 6:4

And true, YHWH (Adonai) God is the One and Only Eternal Supreme God. However, the Bible is clear, though we have been taught to deny it and interpret the Scriptures otherwise, that other “gods” other “elohim” exist.

Elohim is the Hebrew word for God or gods, depending on the context.

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: - Deut. 10:17

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. – Deut. 32:39

Not only does the word “elohim” refer to gods, but angelic beings (Psa. 8:5, Heb. 2:7), idols (Psa. 138:1), departed human spirits (I Sam. 28:13), and demons (Deut. 32:17, Psa. 106: 34-37, I Cor. 10:20, Rom. 9:20).

But what of passages like Deut. 4:35, 39, 6:4, 32:12, 39?

“Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him... Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else... Hear, O Israel: The LORD our God is one LORD... So the LORD alone did lead him, and there was no strange god with him... See now that I, even I, am he, and there is no god with me...”

Doesn't this show Adonai (YHWH) is the One and only God and that other gods simply do not exist?

No. All that these passages do is state that Adonai God is incomparable; there is no other god like or above Him. These passages speak of the sovereignty and supremacy of Adonai God and not the exclusivity of His existence.

Such statement of incomparability is found elsewhere in Scripture referencing humanity.

Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: - Isa. 47:8

Here, Babylon is boasting, “I am, and none else besides me.” Does this mean Babylon is the only people or kingdom on earth? Of course not, it is simply a boast of Babylon's supremacy over other peoples and kingdoms.

Assyria boasts the same in Zephaniah 2:15:

“This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.”

Again this speaks of supremacy and not exclusivity.

Elohim is finally used in connection with other heavenly, divine created beings in Psalm 82 that some would call angels or messengers but that the Scriptures themselves would call “gods.”

82 God standeth in the congregation of the mighty; he judgeth among the gods.

² How long will ye judge unjustly, and accept the persons of the wicked? Selah.

³ Defend the poor and fatherless: do justice to the afflicted and needy.

⁴ Deliver the poor and needy: rid them out of the hand of the wicked.

⁵ They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

⁶ I have said, Ye are gods; and all of you are children of the most High.

⁷ But ye shall die like men, and fall like one of the princes.

⁸ Arise, O God, judge the earth: for thou shalt inherit all nations.

But we see evidence of other heavenly beings besides angels; we see “beasts,” or “living creatures” with multiple faces (Ezk. 1, Rev. 4). And so in Psalm 82 and other passages I will cite, we see created, heavenly beings as being a part of Adonai God’s divine council.

So what does this say about the Christian and Jewish view of Monotheism? Nothing really. We still believe Adonai is the One and Only Supreme Deity, uncreated and eternal. The other “gods” are lesser, finite, created beings with what we would consider god like powers and abilities, especially compared to us mortals. Some have called this type of Monotheism, “Biblical Theism.”

Some would ask how one can be monotheistic and yet believe Adonai God is three yet one?

Concerning what most of Christianity refers to as the “Trinity,” I refer to it as a Tri-unity. I believe that God reveals Himself in many ways, characteristics and Sefirot, including, but not limited to, Abba (the Father), the Word / the Ben (Son), and the Ruach Ha Kodesh (Holy Spirit). And, I believe that these emanations from God are coeternal, coequal, and coexisting in one (echad; one in unity and or plurality) Divine essence.

“God's unity vis-a-vis the Ten Sefirot may be likened to a ray of sun passing through a prism. On one side, we have a single ray of light, while, on the other side, we perceive a radiation of seven colors. The person sitting on the other side perceives this as if it were many lamps radiating many hues, while in reality it is one lamp. The multi-hued rainbow is a "distortion" created by the prism that the light passed through.” -- Aish.com Kabbala Series 3 of 24

The Seforitic Tree consists of many charts and formulas, and lists many of HaShem’s attributes, so I will not get into that. That is not the purpose of this work. However, I will say that there is a concept referred to as the “Three Pillars”, which consist of Binah: Understanding, Keter: Crown (Will), and Hokhmah: Wisdom. The Sages refer to them as Binah as the Father/Abba, Hokhmah as the Mother/Imma, and Keter as their Son/Ben. And these in turn would coincide with the concept of the Tri-unity of Father, Son, and Holy Spirit. It is interesting to note that the word for Holy Spirit in the Hebrew is Feminine, which would lend credence to the “Three Pillars” of the Seforitic Tree of Binah being Mother/Imma. In another place of Kabbalistic literature, there are references to the Lesser YHWH, which describes Yeshua Messiah uncannily.

As far as Messiah goes; I believe Yeshua Ha Moshiach of the Branch is the prophesied Messiah of Israel. That He was FULLY GOD to be able to redeem us from our sins, and FULLY man to have the right to redeem us from our sins, to be our Kinsmen Redeemer (Ruth, Jer.17:5-7, Jn.1). Yeshua is the perfect, holy, sinless Messiah, the figurative Son of GOD, who is the Word that became flesh dwelt among us (Jn.1:14) who came to dwell in a mortal body that never saw corruption (Ps.14:10), a pure deity manifest in the flesh. He was not an incarnation, which would denote that 100% of GOD came in the flesh. Yeshua was FULLY GOD in the flesh, but not 100% GOD. ADONAI is so infinite that He is everywhere and fills everything, so it would be impossible for ALL of GOD to be limited to a mortal body. In the words of Dr. Friedman, "If we were to go to the Mediterranean Sea and fill a glass with sea water, we can say that all the water in the glass is truly sea water. However we cannot call the glass, "The Mediterranean Sea." There is much more to the Mediterranean Sea than the glass. Yet nonetheless, the water in that glass is truly Mediterranean Sea water through and through."

The Tri-unity of the Godhead is not the same as the heretical views of tritheism or modalism.

"It is entirely tolerable to the Hebraic mind to accept a paradox. To the non-Hebraic mind, the paradox is seen as blatant contradiction, and is summarily dismissed as nonsense." – Bikurei Tziyon, issue 71, pg.29

Though all object lessons attempting to describe the Tri-unity of the Godhead in an understandable way has flaws and false short, the best example in my opinion, without getting to nit-picky or splitting hairs is the example of H₂O. H₂O can exist simultaneously in 3 states; gas, solid and liquid, in the guise of a steaming, melting ice cube. You have the gaseous vapor coming off the solid cube of ice with melt water underneath. All existing at the same place and time and yet be one, H₂O. Similarly God is Father, Son and Holy Spirit, three separate and distinct beings, yet coeternal, coequal, and coexisting in one Divine Essence; all of them are YHWH (Adonai God).

Back to the matter at hand, that of the Divine Council of “gods.”

When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God. But the LORD's portion is his people, Jacob his allotted heritage. – Deut. 32:8-9 ESV

You will find other translations such as KJV, translated from manuscripts that are not as old as the ones the ESV use, says “Sons of Israel” but such a translation in context of the passage makes absolutely no sense.

The Sons of God; this refers to angels and or Divine Council members. You see, originally God had a divine council. He obviously didn't need such a council but consulted them before He was about to do anything. It would be like a parent consulting with a child regarding what they will do on their summer vacation to a theme park. The parent likely has it all planned out but just wants the kid's opinion and thoughts on the matter. Or a Boss who knows what he is going to do but gathers his employees to hear how they feel on the matter or what their consensus is.

The Divine Council jubilantly voiced their approval at creation.

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? – Job 38:4-7

Morning stars, another idiom for heavenly and or angelic beings.

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! – Isa. 14:12

Satan (Lucifer or in Hebrew Hellel) is called “son of the morning” referring to the planet Venus which looks like a star and is the first “star” seen when the sun comes up in the morning. Also, Venus is sometimes referred to as “Hell” because of its close proximity to the sun and its greenhouse cloud cover with traps hellish, unbearable temperatures in.

When the morning stars sang together, and all the sons of God shouted for joy? – Job 38:7

Here again stars and heavenly/angelic beings are referenced.

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. – Rev. 22:16

Yeshua being from heaven and God in bodily form, like angels who took on bodily form, is referenced here as a star. Not only the fallen angels take on bodily human form, but the unfallen angels as well, as we see the two angels that visited Lot and as Hebrews 13:2 tells us that we entertain angels sometimes and do not realize it.

When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God. But the LORD's portion is his people, Jacob his allotted heritage. – Deut. 32:8-9 ESV

Deuteronomy 32:8-9 refers to the peoples of the earth being divided up among their language groups after the incident at the Tower of Babel (Gen. 11) and all the nations were divided up among the Divine Council members to oversee and report

back to Adonai and that Israel, Adonai Himself would oversee. But what happened was, the Divine Council members rebelled against Adonai and made themselves out to be the gods of the nations they had been given responsibility over. They made themselves out to be sun and moon deities, gods of sex and war, etc.

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. – Deut. 4:19

And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints. For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD? – Psa. 89:5-6

Daniel 10:10-18 speaks of these fallen divine elohim (gods) as “princes” over particular peoples and nations reinforcing the division of nations among the Divine Council members in Deut. 32:8-9. The book of Jubilees basically says the same thing:

And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth for ever. – Jubilees 15:31-32

The following are but a few examples in other parts of Scripture regarding the Divine Council and their sessions with Adonai God.

Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD... Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he is in thine hand; but save his life... -Job 1:6-7, 2-1

And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth gilead? And one said on this manner, and another said on that manner. And there came forth a spirit, and stood before the LORD, and said, I will persuade him. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. – I Kings 22:19-22

**For who hath stood in the counsel of the LORD, and hath perceived and heard his word?
who hath marked his word, and heard it? – Jer. 2:18**

These Fallen Divine Council Members not only ruled over the nations as false gods, but physically manifested themselves in bodily form and produced offspring with human women.

Here is our first encounter with these offspring of the fallen heavenly beings, the giants:

Genesis 6:1-4 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

The word “Giants” or “Nephilim” in Hebrew carries a double meaning. It means, Giant, yes, but it also means, “Fallen Ones.”

Most Christians in this “enlightened” age of today would scoff at even the suggestion that fallen angels could possibly have cohabitated with human women. Yet this was the original meaning and intent of this very passage. Only in the modern centuries have man tried to explain this away as the wicked daughters of Cain seducing and marrying the righteous sons of Seth. Balderdash! Every instance in the Tanak (Old Testament) when the phrase “sons of God” is used, it is used in direct reference to the angelic race and it is obvious that the daughters of men were mortal women.

Indeed, this is one of the reasons why God deemed the Worldwide Flood necessary, not just because of the wicked sinful and rebellious ways of mankind, but because the fallen angels were impregnating the human women in an effort to thwart the prophecy of the Messiah coming.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This fact is backed up again and again in Midrashic, Talmudic, Kabbalistic, and Rabbinical literature.

Deuteronomy 1:28 Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

The descendents of Shamchazi and Azael, who fell from heaven in the generation of Enosh. - Rashi

The Chassidic masters explain that the generation of the Spies was loath to enter the Land because they feared the transition from the spiritual life they led in the desert (where they were sustained by "bread from heaven" and all their physical needs were provided by miraculous means, and their sole occupation was the study of Torah and the service of God) to a life on the land and all the material entanglements this brings.

This explains the Spies' mention of the "sons of the giants" they encountered in the Land. The Midrash (Yalkut Shimoni, Bereishit 44) relates the story of these "fallen

angels": In the years before the Flood, when violence and promiscuity pervaded the earth, two angels, Shamchazi and Azael, pleaded before the Almighty: Allow us to dwell among the humans, and we shall sanctify your name! But no sooner had the two heavenly beings come in contact with the material world, they, too, were corrupted.

If these heavenly beings -- the Spies were saying -- could not survive the plunge to materiality, what could be expected of us, mortal and fragile men? - From the teachings of the Lubavitcher Rebbe

The Extra Biblical books such as Enoch, Jasher, Jubilees and others, which is what much of the Talmud and Rabbinic writings are based on, are full of accounts linking the fallen heavenly beings and or angels cohabitating with human women as one of the main reasons for the global Noahitic flood (Sirach 16:7-8, 3 Macc. 2:4-5, Testament of Naphtali 3:4-5, Jubilees. 20:4-5, I Enoch 1:9).

And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them, that the angels of God saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, and they bare unto them sons and they were giants. And lawlessness increased on the earth and all flesh corrupted its way, alike men and cattle and beasts and birds and everything that walketh on the earth-all of them corrupted their ways and their orders, and they began to devour each other, and lawlessness increased on the earth and every imagination of the thoughts of all men (was) thus evil continually. And God looked upon the earth, and behold it was corrupt, and all flesh had corrupted its orders, and all that were upon the earth had wrought all manner of evil before His eyes And He said: "I shall destroy man and all flesh upon the face of the earth which I have created." – Jubilees 5:1-4

If Satan through his fallen angels could pollute the human seed, then there would be no pure untainted human seed for the Messiah to come through; thus, another reason for the flood and for Noah (Noah) and his family being spared. This is

where the legends of the giants and mythological type beings came from that Greece and Rome are so famous for speaking of.

The First of these giants became kingly rulers over mankind, called the Rephaim which Og king of Bashan was the last of (Deut. 3:11, Josh. 12:4).

Giants; today the word conjures up fantastical, mythological and fairy tale like images of beings that have long passed and are but dust beneath the earth. Today we see basketball players or professional wrestlers of unusual height, or we thumb through the Guinness Book of World Records and see photos of people of staggering stature, making anyone alongside them look like an action figure! Honestly, even seeing all the “giants” photographed throughout history, and using my imagination to envision giants decked out for mortal combat, I don’t really think I’d be too afraid. Their super tall, but so what!? Sounds to me like they would be slow, clumsy, and maybe even stupid! Actually, being small and agile, Israel in fighting the giants that occupied the Promised Land would have an upper hand. So why was Israel so afraid of these, “Giants?”

Again, because according to legends and many Extra Biblical, Apocryphal, Deuterocanonical, Pseudopigraphal and Rabbinic books and documents, these giants were the offspring of fallen heavenly beings who rebelled against God, fell to earth, set up rule from Mount Hermon and began to teach mankind forbidden knowledge involving sorcery, witchcraft, necromancy, and science; things such as psychotropic drugs, warfare, abortion and genetic manipulation (The Book of Enoch 6-8).

Moshe (Moses) recaps the story of the parents of the second Generation of Israel after the Exodus from Egypt who had the opportunity to take the land from these giants the first time but chickened out:

Deuteronomy 1:21-45 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come. And the saying pleased me well: and I took twelve men of you, one of a tribe: And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out. And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us. Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God: And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. Then I said unto you, Dread not, neither be afraid of them. The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes; And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. Yet in this thing ye did not believe the LORD your God, Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day. And the LORD heard the voice of your words, and was wroth, and sware, saying, Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers. Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD. Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither. But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. But as for you, turn you, and take your journey into the wilderness by the way of the Red sea. Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies. So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah. And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

Earlier Moshe uses examples of their cousins, who did not have the favor of Adonai as they themselves did, and took on these giants, defeated them and took their land to boot!

Deuteronomy 2:10-22The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; Which also were accounted giants, as the Anakims; but the Moabites called them Emims. The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them. And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession. (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Later on Moshe describes for us the impressive height of Og King of Bashan, and hints at his massive weight that required an iron bed to hold him:

Deuteronomy 3:11 For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

So why did Moshe use examples of their rebellious cousins; the children of Esau, Moab and Ammon, who conquered some of these giants to occupy the land they have now? As a pep talk to encourage the Israelites to take The Promised Land! If a people not dedicated to Adonai could defeat these giants, then Israel, whom Adonai is their God and fights for them should surely be able to defeat these giants! Sounds to me like these giants were more than just tall. And indeed

according to Scripture, tradition and legend they were. These giants were the stuff that legends and myths are made of.

Many cite such passages dealing with the giants and the Canaanite peoples they lived among, and the Divine Injunction to Israel to totally annihilate them, not sparing animals, women or children as God being merciless, unfair and cruel. But if one reads the Scriptures carefully, peoples outside the Canaanite peoples, God commands Israel to spare the animals, women and children.

When thou comest nigh unto a city to fight against it, then proclaim peace unto it. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth: But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God. – Deut. 20:10-18

Why do you suppose this is? Because the Canaanites polluted their genetics by their physical and spiritual union with these fallen angels; even the animals were genetically corrupted (Jasher 4:18) and so God commanded that they all be obliterated so as not to allow the human-demonic hybrids and their DNA to

continue to pollute humanity or the animal kingdom; and furthermore so as not to thwart the prophecy of the coming of the Redeeming Messiah.

There were giants in the earth in those days; and also after that – Gen. 6:4

Even after the Flood we see the Fallen Angels continue to have children through human women.

Even the Shepherd boy and future King of Israel, David slew a Naphil, the giant, Goliath in I Samuel 17.

Later, in II Samuel 21:20 we see another Naphil/Giant of Gath who had six fingers on each hand and six toes on each foot.

We even encounter passages in the Brit Chadasha (New Testament) regarding the Fallen Angels and their Nephilim offspring.

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. – Matt. 22:29-30

This passage speaks of heavenly, obedient, unfallen angels do not marry, it doesn't say that they can't or don't have the ability to have sexual intercourse.

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon

the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. – II Pet. 2:4-10

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. – Jude 1:6-7

Here, Peter and Jude speak of angels sinning by leaving their natural, heavenly, unmarried state and realm and hints regarding the Sodomites wanting to have sexual relations with Lots angelic guests and some of those who had cohabitated with human women were judged.

I believe the activity of these Fallen Heavenly Beings and their Nephilim have not ceased, but is the modern explanation of the UFO and Alien phenomenon. Think about it, same ol' plan, but a different, more modern package for our "space age." Human women are abducted; they are impregnated and then re-abducted to extract the hybrid child, and many of them are shown their prodigy. There is no proof that these beings come from another planet, But the there is evidence leaning toward them coming from another dimension. Plus, if these "alien" give a message for mankind, it is usually a humanistic or new age message that belittles Messiah and His word and puts Him on the level of other world religions. Also the same paranormal activity that takes place during a poltergeist is the same type of things

that happen when “aliens” and their craft are present. This sounds like Nephilim to me.

So no doubt this is why Israel was scared to meet these giants on the battle field and take the Land of Promise. They were going up against a race not only physically intimidating, but mystically and spiritually intimidating as well. Who knows what type of powers these beings had! And who knows how embellished these stories of their powers were, which made them that much more ominous in their eyes.

Fast forward to Yeshua on the Mount of Transfiguration in Matthew Chapter 17:

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

You may be wondering what this passage has to do with Divine Council Members, Fallen Angels and Nephilim? Well the Mount of Transfiguration is Mount Hermon! The Mount where the Fallen Heavenly Beings decided to ban together and rebel against Adonai (YHWH) God and turn the nations away from Him. It was also considered the gateway to Sheol (Hell, Grave), the underworld.

These Fallen Beings were sometimes called; “The Shining Ones” and notice Yeshua changed His appearance into a Shining One! Matthew 17 declares God calling Yeshua His Son, implying Yeshua’s obedience and thus denouncing the rebellious, angelic “sons of God.” Yeshua was basically putting the Fallen Divine Council Members on notice that they didn’t thwart the prophetic coming and redemption of mankind (Gen. 3:15) and that as Adonai God in the flesh He was challenging their rule and announced His plans to take back the nations from them as well as taking away the power of Sheol (hell and the grave).