

“Today is twenty-six days which are three weeks and five days of the Omer.”

- Theme of the Week: Netzach – Victory
- Theme of the Day: Hod - Glory
- Overall Theme: The Glory of His Victory
- Psalm 19

I Thess. 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

His Glory will become our glory, His Victory He shares with us when it is all said and done and prophecy is fulfilled and we are all changed and receive our glorified bodies to reign in victory with Him forever more. However, we are to reflect His Glory and live as if the Victory has already been won, which it has! For by this passage and the book of Revelation we win! It is just that the enemy is in denial and will fight futilely to the bitter end.

The Traditional Psalm to read is Psalm 19:

This is like a mini Psalm 119 describing the perfection and supremacy of Torah.

- 1 ¶ To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork.
- 2 Day unto day uttereth speech, and night unto night sheweth knowledge.
- 3 *There is* no speech nor language, *where* their voice is not heard.
- 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
- 5 Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong

man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 ¶ The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

“Torah and the Blessed Holy One are entirely One. Therefore, when a person binds himself to the letters of Torah he is able to know that which exists... for he himself becomes beyond time. This is what it means to say ‘the Mitzvah (Command) of YHWH is Bara’ [which in the Psalm means ‘pure,’ but can also mean ‘outside’ or ‘beyond’]. Mitzvah comes from Tzavta [which means ‘together’].” Therefore, when you become joined together with YHWH through doing a mitzvah, you move beyond time and space, because God is beyond these limits. This truly “enlightens the eyes,” allowing you to see in a complete new way. The state of being “beyond,” as implied in the word Bara, is the true “purity” (which is the other meaning of the word in this verse). – The Everything Kabbalah Book, by Mark Elber

10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

12 Who can understand *his* errors? cleanse thou me from secret *faults*.

13 Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

“Abba ADONAI God, let me live each day realizing that no matter the present circumstances that the War has already been won and in Your Holiness I can walk in Glorious Victory! Thank You Father! In Yeshua’s Name I pray, Ameyn!