

RaYBaSH's The Weekly Way
Parashah # 29 Acharei-Mot "After the Death"
Vayikra / Leviticus 16:1-18:30
By: Yehudah ben Shomeyr

Lev. 17:10-12

Here we have a clear prohibition of not eating any kosher, permissible, clean animal, what the Scripture and Hebraic mind deems as food and or edible, which has blood still in it or no properly drained out. Spiritually speaking it is because blood is the symbol of life and is the method of atonement. Physically, because it is unhealthy and as we know today, as God knew all along, carry blood borne pathogens and disease. This is not just for the Jew but Gentile as well!

HAFTARAH #29

Ezekiel 22:25-28 tells us what is a current problem in Christianity today, and that is that no one distinguishes between the holy and the profane, the clean and the unclean, the kosher and the traif. V.27b "like wolves who tear prey-to shed blood, to destroy sold; for the sake of unjust gain." The Torah tells us that any clean animal torn by wild animals is not kosher.

BRIT CHADASHA #29

Unlike what Christianity says about Kefa (Peter) in Acts 10-11, having a divine revelation that it is okay for a believing Jew in Messiah Yeshua to have a ham sandwich, that the unclean pig and such has been made clean. This is one of the **BIGGEST FARCES** in modern Christianity today. Kefa (Peter) himself even gives us the interpretation of the vision of the unclean animals let down from heaven in the sheet to mean that Jews are not to call or consider Gentile believers common or unclean, that gentiles are to be accepted into the Faith.

Shabbat Shalom and Shavuah Tov!
-- Yehudah ben Shomeyr